「経済思想Ⅱ」(2018.9.-2019.2.) Economic Thought II

橋本努 (Hashimoto Tsutomu)

■Schedule

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1	9/26	Wed	Guidance
2	10/1	Mon	No class
3	10/3	Wed	Making Groups and Preparation for the presentation I
4	10/8	Mon	(National Holiday)
5	10/10	Wed	Presentation I: Introduction of a group member
6	10/15	Mon	No class
7	10/17	Wed	TBA
8	10/22	Mon	ТВА
9	10/24	Wed	ТВА
10	10/29	Mon	ТВА
11	10/31	Wed	Presentation II: Behavioural Insights and Public Policy
12	11/5	Mon	ТВА
13	11/7	Wed	ТВА
14	11/12	Mon	ТВА
15	11/14	Wed	ТВА
16	11/19	Mon	ТВА
17	11/21	Wed	ТВА
18	11/26	Mon	ТВА
19	11/28	Wed	Presentation III: How's life? 2015: Measuring Well-being
20	12/3	Mon	ТВА
21	12/5	Wed	ТВА
22	12/10	Mon	ТВА
23	12/12	Wed	ТВА
24	12/17	Mon	ТВА
25	12/19	Wed	ТВА
26	12/24	Mon	(National Holiday)
27	12/26	Wed	No Class
28	1/7	Mon	No Class
29	1/9	Wed	ТВА
30	1/14	Mon	(National Holiday)
31	1/16	Wed	ТВА
32			
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■Aims, contents and methods

This lecture, Economic Thought (2), is one of the fields of applied economics. This year we discuss especially the idea of "nudge". The concept of nudge now becomes popular in fields of public policy together with the concept of "libertarian paternalism." We learn and discuss applications of nudge policies in public policy in the world.

Students in this lecture are preliminary required to have basic knowledge of economics and sufficient knowledge of "Economic Thought (1)." Students will be requested to write reports in English and give three or four presentations in English. The following is the text we use: OECD Publishing, Behavioural Insights and Public Policy. Please use internet remote service of the library of our university and get the PDF of all contents of this book in advance: https://www.lib.hokudai.ac.jp/remote-access/

The Information of this book:

https://read.oecd-ilibrary.org/governance/behavioural-insights-and-public-policy 9789264270480-en#page1

There is also a Japanese translation. Ask secretary of our faculty library, located at the 1st floor of the faculty building. The information of this translation: http://iss.ndl.go.jp/books/R100000002-I029048118-00

The followings are the obligations:

- (1) Registration on FACEBOOK messenger community of this lecture: please activate your account in FACEBOOK and send your request to "become friend" to the moderator of this lecture, Hashimoto Tsutomu (Hokkaido University), so that he incorporates you to the Facebook messenger community of this lecture.
- (2) Writing a report (400-500 words, A4 format) on your self-introduction. Please send your report to the "FACEBOOK messenger community" of this lecture by Oct. 3rd, 24:00.
- (3) Writing a report (800-1,000 words) on the introduction of one of your group members. (We make groups among students). Please send your report to the "FACEBOOK messenger community" of this lecture by Oct. 9th, 24:00.
- (4) Presentation in five minutes based on the obligation (3).
- (5) Writing a report (1,000-1,500 words) on public nudge policy based of the textbook mentioned above. Please send your report to the "FACEBOOK messenger community" of this lecture.
- (6) Group presentation based on the obligation (5).
- (7) Writing a report (1,000-1,500 words) on a different public nudge policy based of the textbook mentioned above. Please send your report to the "FACEBOOK messenger community" of this lecture.
- (8) Group presentation based on the obligation (7).
- *Note that the dates for (4) –(8) depend on how many students take this course.

■Texts

OECD Publishing, Behavioural Insights and Public Policy, 2017

■Evaluation

Evaluation of this lecture is based on your attendance, reports, presentations and reviews of other students' presentations. Registration to the FACEBOOK community of this lecture is the basic requirement to take this course.

■Further Reading Materials

Visit the following website which includes basic reading materials on Economic Thought.

 $\underline{http://www.econ.hokudai.ac.jp/^hasimoto/Syllabus\%20on\%20Economic\%20Thought\%20Graduate-Course-Reading-List-1.htm}$

英語のプレゼンテーション: スキルアップ術 / 田中真紀子著

■Sample Videos of Presentation

https://www.youtube.com/watch?v=MI7XLD2tfgs

https://www.youtube.com/watch?v=bDCv3WwZVj8

https://www.youtube.com/watch?v=Vcpqylufnjw